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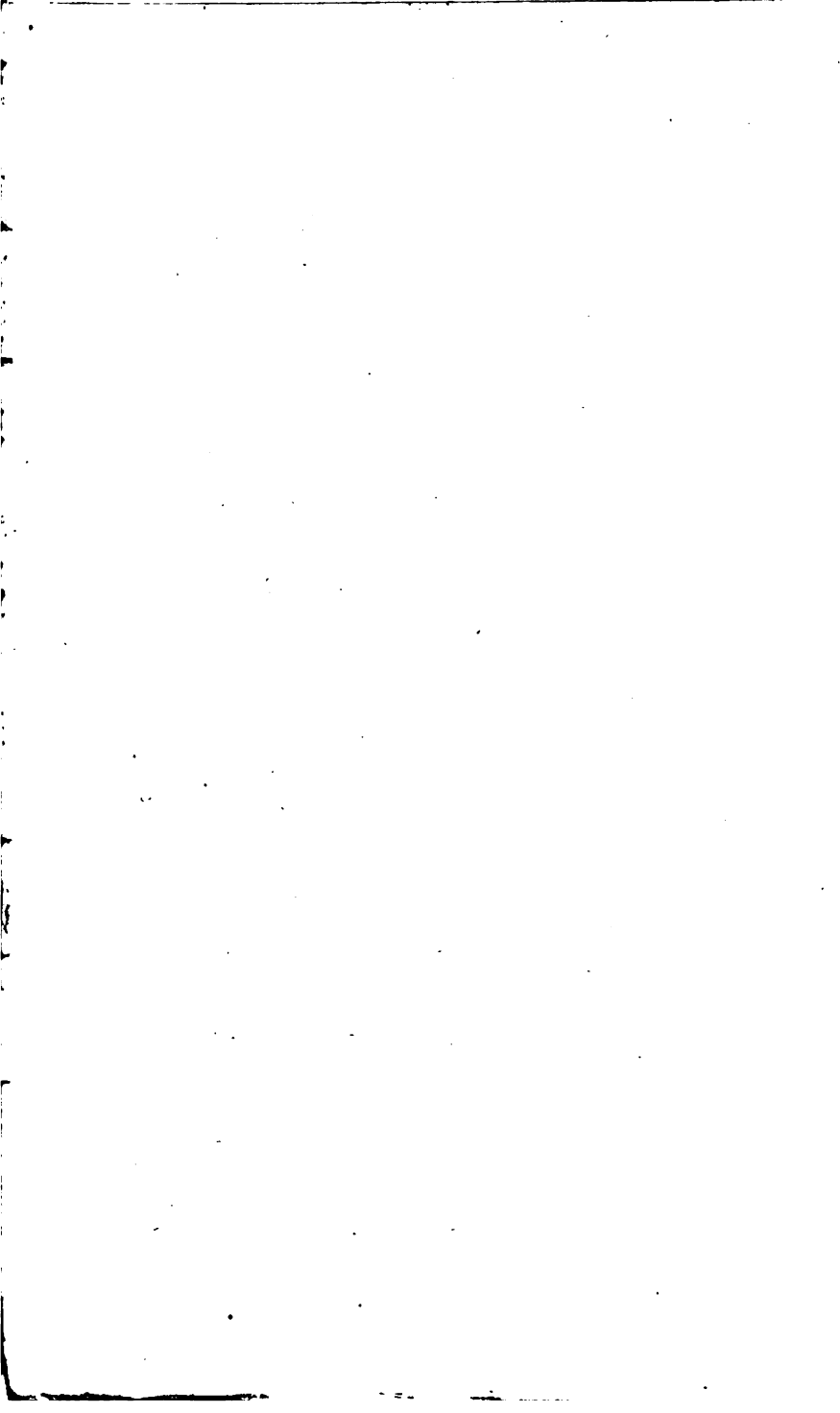


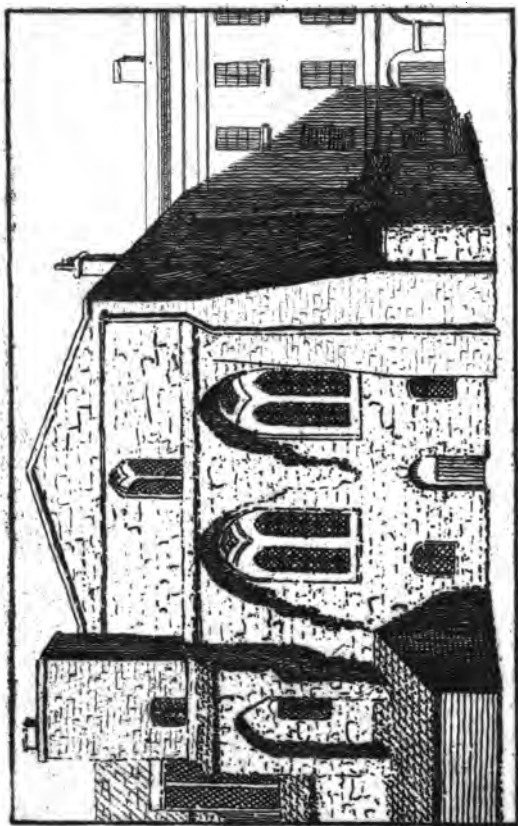
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AC  
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THE  
HISTORY  
OF THE  
GUN-POWDER PLOT,  
&c.

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*The House of Lords from the River.*

THE  
HISTORY  
OF THE  
GUN-POWDER PLOT:  
WITH SEVERAL  
HISTORICAL CIRCUMSTANCES  
PRIOR TO THAT EVENT,  
CONNECTING THE  
PLOTS OF THE ROMAN CATHOLICS  
TO  
*Re-establish POPERY in this KINGDOM.*

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*Digested and arranged from authentic Materials,*  
*By JAMES CAULFIELD.*

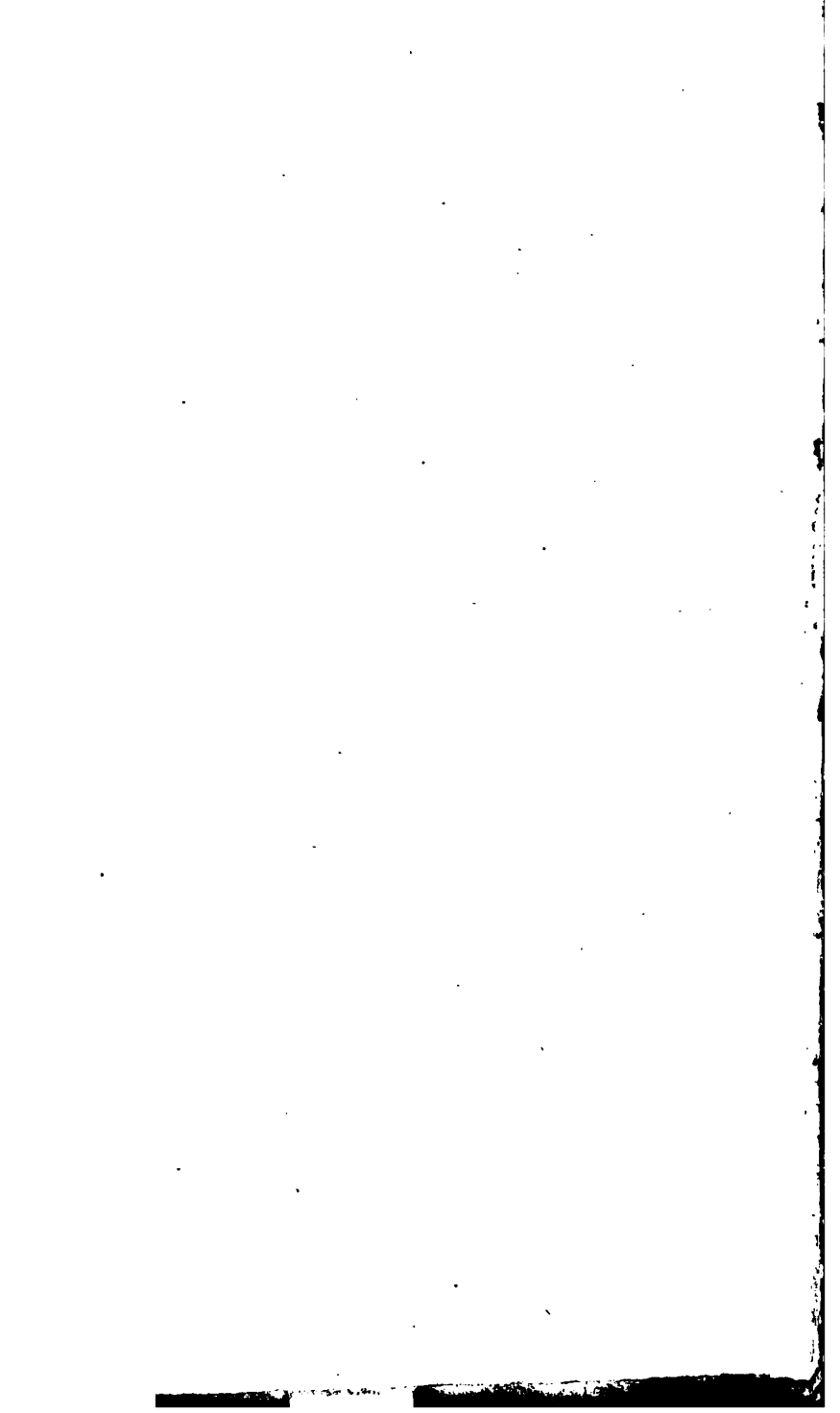
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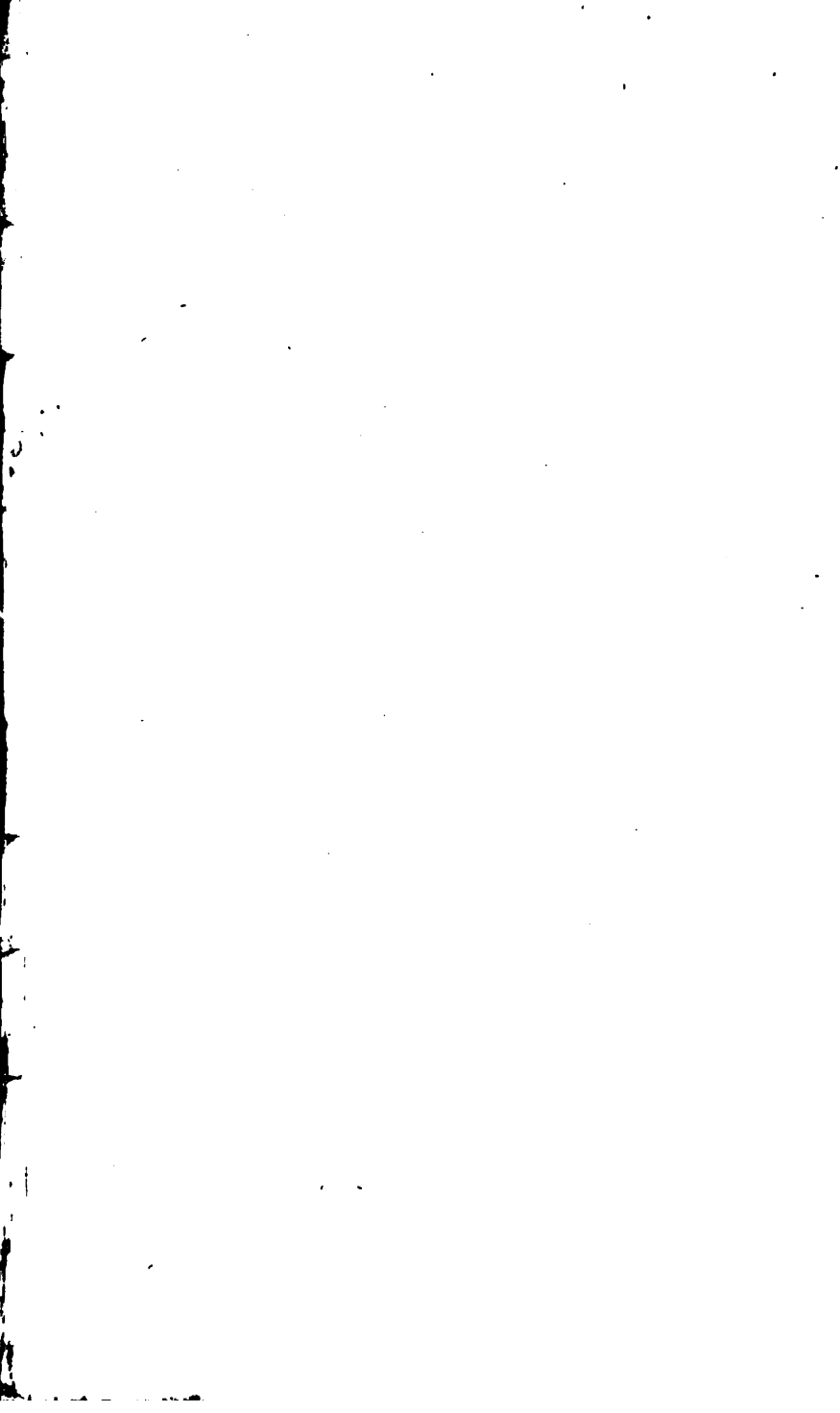
LONDON:

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1804.







## ADVERTISEMENT.

Notwithstanding the many detached pieces extant, concerning the Gun-powder Treason, there is no one that regularly details the circumstances attendant on that affair ; and, to this day, the whole is treated by some as a fable, for want of proper evidence to establish the facts, the catholics having suppressed, as far as possible, every enquiry on this head. The following History is collected from almost every piece that has appeared on the subject ; and particular care has been taken to introduce into the Biographical parts the material transactions relative to each

person, in their proper places ; and, in order more fully to explain the foundation of this plot, the subject is treated from its original source, namely, the Reformation, as begun by Henry the Eighth, with the proceedings of the Catholics under his successors, to the accession of James the First. The illustrations by Prints which accompany this Work, may be depended on in point of authenticity, as the publication of the originals from which they are copied, are coeval with the times they represent.

## HENRY THE EIGHTH.

**H**ENRY the Eighth, the most turbulent and self-willed tyrant that ever lived, having to accommodate his passion for Anne Bullen (and not from a principle of religion\*, as he pretended),

\* That he lived and died a Papist, is evident, as it is well known that his last queen, Catharine Parr, who was a strict Protestant, by too eagerly opposing him in principles of religion, had nearly been sent to the Tower, which she only prevented by luckily finding some papers communicated to the king by Gardiner, bishop of Winchester, a most rigid, time-serving priest, who actually came into a garden where they were discoursing on the subject of religion, which she had artfully introduced; and entirely regained Henry's favour, by assuring him, that if ever she had contradicted him on that subject, it was only for the pleasure she took in hearing his powerful and satisfactory answers to her weak arguments: to this flattery she was at least indebted for her liberty, if not for her head, as, when Gardiner came forward with the warrant, signed by the king, for her imprisonment, Henry peevishly bade him begone, and, on the queen's soliciting him not to be angry with the "good bishop," he replied, that he deserved no favour at her hands, for the "good he intended her." The king's death, which happened soon after, entirely freed her from any fear on the score of religion.

thrown

thrown off the yoke of popery, proceeded to the dissolution of the religious houses in England, which giving offence to many Catholics of distinction, who were above dissimulation, they utterly refused to take the new oaths that were generally prescribed to persons in any kind of office, of acknowledging him supreme head of the Church; to those that refused, Henry was not content with discharging them from their employments, but made it high treason in the denial, and proceeded so far as to take off the heads of Sir Thomas More, and Fisher, bishop of Rochester, men of the first rank and ability, who were considered by the generality of the people as martyrs to the wanton caprice of a despotic tyrant. The deaths of these great men increased the detestation of the Catholics against the king, and had he not done something, by bestowing the revenues of the dissolved religious houses on the creatures he had newly taken about him, to secure them in his interest, it is probable that the Catholics would have attempted something with success against his person. Priests, who were convicted in denying his supremacy, were punished with imprisonment; and, in one instance his resentment went so far, as to cause a large estate to be taken from a gentleman,

tleman, for assisting a priest who was confined in the gaol at Buckingham, with eight pence and two shirts.

## EDWARD THE SIXTH.

**DURING** the short reign of Edward the Sixth, the Catholics seem to have been very inactive, although under *his* government, the Protestant faith was more firmly established than in that of his predecessor. As the people, having been long used to the tyranny of monkish confessors, and monastic landlords, were not a little pleased to find their new masters convert useless monasteries, which were harbours for idle priests, into pleasant country seats, that enlivened and relieved the poor, instead of harrassing and oppressing them. But these golden days were of but short duration, as the death of the most accomplished and best of kings was followed by the accession of his eldest Sister, a woman educated, to abhor any innovation in the religion she professed.

## MARY THE FIRST.

THE first use Mary made of her power was to displace all Protestant preachers, and supply their places with zealous Papists. She next commissioned Bonner, bishop of London, with other Catholic priests, to examine such persons as were suspected of heresy, in denying the tenets of the Catholic church; and the punishment inflicted on those convicted of this pretended crime was burning alive. Many of the highest character in the Church suffered by the flames, particularly Cranmer, archbishop of Canterbury; Ridley, bishop of London; Latimer, bishop of Worcester; Farrar, bishop of St. David's; Hooper, bishop of Gloucester, and many of inferior dignity in the church, besides an immense quantity of private persons: the whole of which, in this reign, that suffered death for religion, is computed at 260 persons.\* The extreme

\* As the catalogue of Martyrs that suffered in this reign may not be unacceptable, I have transcribed it from a scarce sheet, printed anno 1590.

1554		
John Rogers, burned	Feb. 4	in Smithfield.
Lawrence Sanders burned	8	at Coventry.
Io. Hooper Bish: of Worcest:		
and Gloucester: bur.	9	at Gloucester
Dr. Taylor, burned	<i>eodem die.</i>	at Hadley
		William

treme rigour that was adopted to establish papacy,

1555

Tho: Tomkins, bur.	March 16	at Smithfield
William Hunter, bur.	26	at Burntwod
Tho: Higbed, bur.	<i>codem die.</i>	at Horndon
Thomas Cawston, bur.	<i>codem die.</i>	at Rayly
William Piggot, burned.	28	at Braintree
Stephen Knight, bur.	<i>codem die.</i>	at Maukden
John Lawrence, bur.	29	at Colchester
D. Farrar, Bish: of S. Davids, bu.	30	at Carmarthē
Rawlins White, bur.	<i>cod. fe. temp.</i>	at Cardiffe
George Marsh, bur.	April 24	at Westchest.
William Flower, bur.	<i>codem die.</i>	at Westminster
Io. Cardmaker & Io. Warne, b.	May 30	in Smithfield
Io. Simson, bur.	June 10	at Rochford
Io. Ardley, bur.		at Rayly
Tho. Hawkes, bur.		at Coxhall
Tho. Wats, bu.		at Chelmsford
John Tooley digged out of his graue, & bur.	<i>cod. fe. temp.</i>	
Nicholas Chamberlaine, bur.	June 14	at Colechester
Thomas Osmund, bur.	15	at Manningtre
William Bamford, bur.	15	at Harwicke
Io. Bradford, and Io. Leafe, bu.	15	in Smithfield
Ioh. Bland, Io. Frankesh, Nicholas Sheterden, & Hum. Middleton, bur.	July 12	at Canterbury
Margerie Pullie, Nicho. Hall, & Christo. Waide, bur.	19	at Tunbridge
Ditrick Caruer, bur.	22	at Rochester
Tho. Iueson, bur.	<i>cod. fe. temp.</i>	at Lewis in S.
Iames Abbes, bur.	August 2	at Chichester
Ioh. Denly, bur.	8	at Bury
George Tankerville, bur.	26	at Vixbridge
Patrick Packhingham, bur.	28	at S. Albons
John Newman, bur.	31	at Saffronwal-
Rich: Hooke, bur.	<i>codem mense.</i>	den
Rich: Colliar, Wil: Cooker, Wil: Hooper, Henry Lawrence, Rich: Wright, and Wil: Store, bur.	<i>codem mense.</i>	at Chichester
		at Canterbury

C

Ely:

pacy, served entirely to abolish it. As the people  
seemed

Ely: Warne, bur.	}		at Stratf: Bow
Robert Smith, bur.			at Vxbridge
Steph: Harward, bur.			at Stratf: Bow
Thomas Fust, bur.		<i>codem mense.</i>	at Ware
Wil: Haile, bur:			at Barnet
Wil: Allen, bur:			at Walsingham
Roger Coe, bur:		<i>mense Sept.</i>	at Yexford
Thomas Cobbe, bur:			at Thetford
Rob: Streater, George Cat-			
mer, Anth: Burward, Geo:			
Bradbrige, and James Tut-		<i>codem mense.</i>	at Canterbury
ty, bur:			
Io. Goreway, and Tho: Hay-		<i>codem mense.</i>	at Litchfield
ward, bur:			
Rob: Glouer, and Cornelius		<i>September 20</i>	at Coventry
Bongey, bur:			
Bishop Ridley, and Bish: La-		<i>October 16</i>	at Oxford
timer, bur:			
Wil: Wolsey, and Robert Pig-		<i>codem die</i>	at Ely
got, bur:			
John Webb, George Roper,		<i>November 30</i>	at Canterbury
& Gre: Parke, bur:		<i>December 18</i>	in Smithfield
Io. Philpot Archdeacon, bur.			
Thomas Whittle, Barthelet			
Greene, Iohn Tudsen, Io.			
Went, Thomas Browne, Isa-			
bell Foster, and Ioane War-		<i>January 27</i>	in Smithfield
ren, bur:			
John Lomas, Anne Abbright,			
Ioane Catmer, Ioane Soke,		<i>31</i>	at Canterbury
and Agnes Snoth, bur:			
Thomas Cranmer Archbish.		<i>March 21</i>	at Oxford
of Canter. bur:			
Iohn Spicer, Wil. Cobberley,		<i>24</i>	at Salisbury
and Io: Maundrell, bur:			
Ioane Trunchfield, and Agnes		<i>codem mense.</i>	at Ipswich
Potten, bur:			
1556			
Iohn Harpoole, and Ioane		<i>Aprill 1</i>	at Rochestes
Beech, bur:			

seemed more terrified into the practice, than to follow  
it

John Hulliar, bur:	<i>April 2</i>	at Cambridge
Rob: Drakes, Wil. Tymmes, Rich: Spurge, Tho. Spurge, Io: Cauell, & George Ambrose, bur:	24	in Smithfield
Christopher Lyser, Io: Mace, John Spencer, Simð Ioyne, Rich: Nichols, and John Hamund, bur:	28	at Colchester
Thomas Drury, and Thomas Crooker, bur:	<i>May 5</i>	at Gloucester
Hughe Lanerhoke, and Ioh. ap Rice, bur:	15	at Stratford-le-Bowe
Katherine Hull, Ioane Horns, Eliz: Thackvelt, and Margery Ellis, bur:	16	in Smithfield
Tho: Spicer, Ioh: Denny, & Edmund Poole, bur:	21	at Beckleys in Suffolke
Tho: Harland, Ioh: Oswald, Tho: Auington, and Tho: Read, bur:	<i>June 6</i>	at Lewis in Suffolke
Tho: Whood, and Thomas Mylles, bur:	20	at Lewis in Suffolke
Thomas Moore, bur:	<i>June 26</i>	at Leicester
Henry Adlington, Lawrence Pernham, Henry Wye, Wil: Halliwell, Tho: Bowyer, George Searle, Edm Hurst, Lyon Cawch, Ralph Jackson, John Derrifall, John Rowth, Elyz: Pepper, and Agnes George, bur:	27	at Stratford Bowe
Roger Bernard, Rob: Lawson and Adam Foster, bur:	30	at Bury
Iulius Palmer, Io. Gwyn, & Thomas Askine, bur:	<i>July 16</i>	at Newbery
Katherine Cawches, Guilian Gilbert, Perotine Massey, and the said Masseys Infant breaking violently out of the Mothers wombe into		

it by inclination: and the death of Mary gave them

the fire, was taken out once and presently throwne again into the fire, & bur.			in the Isle of
Tho: Dungale, John Foremā,	July 18		Garnsey
& Anne Try, bur:	<i>codem die.</i>		at Greensted
Ioane West, bur:	August 1		at Darby
Edw: Sharpe, bur:	September 8		at Bristow
John Hart, Tho: Rauensdale;			
as also a Shoemaker and a			
Currier, bur:	24		at Mayfield
A Carpenter, bur.	25		at Bristow
John Horne, and a woman,			at Wootton un-
bur:	27		derhedge
Wil: Waterer, Steph: Kempe,			
Wil: Hay, Tho: Hudson,			
Wil: Lowicke, and William			
Fronting, bur:	January 15		at Canterbury
Ni: Final & Mat: Brabridge, b:	16		at Ashford
Io: Philpot, and Thomas Ste-			
phens, bur:	in January.		at Wye
Martine Bucer, and Paulus			
Phagrus bones digged vp and			
with their bookes bur: also			
Peter Martyrs wives bones			
remooved and buried in a			
dunghill.	February 16		at Cambridge
1557			
Tho: Loseby, Henry Ramsey,			
Tho: Thirtle, Marg: Hyde,			
& Agnes Stanly bur:	April 12		in Smithfield
Rich: Sharpe & Tho: Hale, bu:	May 7		at Bristow
Steph: Gratwicke, Wil: Mo-			
nāt, and one King, bur:	<i>codem mense.</i>		in S. Georges
Ione Brabridge, Wal: Apleby,			field
and Petronell his wife, Edm:			
Allen, & Kath: his wife, Ioa:			
Manings, & a blind maid, bu:	June 18		at Maidstone

Ioane

them an opportunity of following the doctrine that  
pleased

Ioane Fishcokc, Nich: White, Nich: Pardue, Barbara Fin- nall, Brabridge his widdow, Wilson's wife, and Alice Benden, bur:	June 19	at Canterbury
Rich: Woodmā, George Ste- phēs, Wil: Mainard, Alex: Hosmā, Thomasine Wood, Mar: Morris, Iames Morris, Dennis Burgis, Ashdōs wife, & Groues wife, bu:	22	at Lewys in Sussex
Simō Myller, & Elyzab: Coo- per, bu:	July 13	at Norwich
Wil: Bongor, Wil. Purcas, Th: Benold, Agnes Siluerside, ali- as Smith, Helene Euring, E- lizab: Folkes, Wil. Mount, Alice his wife, Rose Allyn, and Ioh: Iohnson, bur:	August 2	at Colchester.
Rich: Crashfield, bur:	5	at Norwich
A woman, and one named Fryar, bur:	20	at Rochester
Tho: Benyon, bur:	27	at Bristow
Ralfe Allerton, Iames Austoo, Marge: Austoo, and Rich: Rooth, bur: ,	September 17	at Islington
Agnes Bongor, & Margaret Thurston, bur:	<i>codem die.</i>	at Colchester
Ioyce Lewis, bur:	<i>codem mense.</i>	at Litchfield
Iohn Kurd, bur:	20	at Northampton
Iohn Noyes, bur:	<i>codem mense.</i>	at Layfield
Cycely Ormes, bur:	23	at Norwich
Iohn Halingdale, Wil. Spar- row, & Rich: Gibson, bur:	November 18	at Colchester
Iohn Rough, & Margery Mea- ring, bur:	December 22	in Smithfield
Iohn Warner, Tho: Athoth, Io: Mylles, Nich: Holden, Iohn Ashdon, & Th: Spur- dance, bur:	<i>codem anno.</i>	in Chichester Diocesse.

Hugh

pleased them best.

1558

Hugh Fox, John Deunish, & Cuthbert Simson, bur:	March 28	in Smithfield
Wil: Nicholne, bur:	Aprill 9	at Hereford
Wil: Seaman, Thomas Carman, & Tho: Hudson, bur:	May 19	at Norwich
Wil: Harris, Richard Day, & Christian George, bur:	26	at Colchester
Henry Pond, Raynold East- land, Robert Southam, Mat: Richardby, & Roger Hol- land, bur:	June 27	in Smithfield
Richard Yeoman, bur:	July 10	at Norwich
Robert Mylles, Steph: Cottô, Robert Dynes, Ste: Wight, Iohn Slade, & Wil: Pikes, b:	July 14	at Brainford
Iohn Cooke, Robert Myles, Alex: Lane, & Iames Ash- ley, bur:	<i>codem mense.</i>	at Bury
Thomas Bembridge, bur:	<i>codem mense.</i>	in Winchester
Alex: Gowch, and Alice Dri- uer, bur:	November 4	Diocesse at Ipswich
Phil: Humfrey, Iohn David, Hen: David, and a woman named Preest, bur:	<i>codem mense.</i>	at Exceter
Iohn Corneford, Christopher Browne, Io. Herst, Alice Snoth and Cathe: Knight, (alias Tynley) being (as sayth M. Fox) the last that suffered in Queen <i>Maries</i> Raigne, were burned.	10	at Canterbury.

ELIZA-

## ELIZABETH.

**ELIZABETH** having been strictly educated in the Protestant faith, no sooner ascended the throne than she publicly declared her religious opinions, and promoted Matthew Parker to the See of Canterbury, who, as metropolitan of England, displaced Catholic preachers, and substituted those of the reformed religion in their places; then it was the papal fury broke into a flame; and Pope Pius the Fifth issued a bull, excommunicating the Queen, and all that adhered to her, which bull was meant to inflame the minds of the people against her, and encourage the re-establishment of Popery in her dominion; for which purpose a number of English Catholics were assembled at Douay, to take holy orders as priests, and from thence to return to their native places, and disseminate their dangerous principles. The circumstance of these missionaries poisoning the minds of the people in their religion and allegiance, caused an act to be passed, constituting it death for any seminary priest to be found  
in

in this kingdom. The following persons were taken, and, being convicted, suffered death accordingly \* :

## EDMUND

\* The Catalogue of Popish priests is taken from an old sheet without date.

1570 Iohn Felton.	August 8	in Paules Church yard
1571 Iohn Story.	June 1	at Tyburne
1573 Thomas Woodhouse.	June 19	at Tyburne
1577 Cuthbert Mayne Iohn Nelson.	Nouem. 29 Feb. 3	at Launston at Tyburne
1578 Thomas Sherwood.	Feb. 7	
1579, 1580. Anno 1577, in the moneth of Ianuary, was published a Proclamation against Seminary Priests and Iesuits, and for calling home the Queenes subjects from forraigne Seminaries, where they remained vnder colour of studies.		
1581 Euerard Hanse Edmund Campion Alexander Bryant Ralph Sherwyn	July 31 Decem. 1	at Tyburne at Tyburne
1582 Iohn Paine	April 2	

Thomas

## EDMUND CAMPION.

**EDMUND CAMPION** was born in  
London, where he had his first education in Christ  
Hos-

Thomas Ford	}	May 28	at Tyburne
John Shert			
Robert Iohnson			
Thomas Cottam		May 30	at Tyburne
William Filby			
Luke Kirby		August 22	at Yorke
Lawrence Iohnson		in Nouem.	at Yorke
William Lacy			
Richard Kirkman			
James Tompson			
1583			
Richard Thirkhill		May 29	at Yorke
John Slade		Octob. 30	at Winchester
William Hart			at Yorke
James Laburne			at Lancaster
William Carter		Jan. 11	at Tyburne
George Haddocke, Io: Mundine, James Fen, Thomas Emerford, & Iohn Nutter		Feb. 12	at Tyburne
1584			
James Bele	}	April 20	ar Lancaster
Iohn Finch		Octo. 18	at Wrixam.
Richard White			
This yeare also were 21 Iesuits and Seminary Priests banished the Realme, Ian. 21.			

Hospital. From whence he was sent to St. John's College in Oxford, and obtained considerable approbation,

1585	Thomas Aufield Thomas Webley Hugh Taylor Marmaduke Bowes Margaret Clitherow N. Hamelton Rob. Bicardine Edward Transam Nich: Woodfine	} } } } } } } } }	July 6	at Tyburne
	in March			at Yorke at Yorke at Yorke
	Janu. 21			at Tyburne
	This yeare also were 32 Priests & Iesuits banished the Realme, Sep. 19.			
1586	Richard Sergeant William Tompson Iohn Adams Iohn Low Rob: Debdale Rob: Anderton William Marsden Francis Ingleby Stephen Rowsam Iohn Finglow	} } } } } } } } }	April 20	at Tyburne
	Octo. 8			at Tyburne
				at Tyburne at Yorke at Gloucester
1587	Thomas Pilchard Iohn Sands Iohn Hamly Alexander Crowe Robert Sutton Edmund Sykes Gabiell Thimbleby George Dowglas		in March	at Dorchester at Gloucester at Chard at Yorke at Stafford
1588	William Deane Henry Webley	} }	August 28	at Myle-end- greene. William

bation, as an orator and disputant; in both which capacities he entertained Queen Elizabeth at a public

William Gunter	<i>eadem die.</i>	at the Theat:
Robert Morton }	<i>eadem die.</i>	at Lincolns-
Hugh More }	<i>eadem die.</i>	Inne Fields.
Tho: Acton, alias Holford	<i>eadem die.</i>	at Clarkenwell.
Richard Clarkson }	<i>eadem die.</i>	at Hownslow
Thomas Felton }		
Rich: Leigh, Edward Shelley,		
Hugh Morgan, Rich: Flow-		
er, Robert Martyn, John		
Rocke, & Margaret Wade	Aug. 30	at Tyburne
Edward James }	Octob. 1	at Chichester
Ralph Crochet }		
Robert Wilcoekes }	<i>eadem die.</i>	at Canterbury
Edward Campion }		
Christo: Buxton }	<i>eadem die.</i>	at Kingston
Rob. Widmerpoole }	<i>eadem die.</i>	at Ipswich
William Wigges }	October 5	at Mile-end-gr.
John Robinson }	<i>eadem die.</i>	at Halliwell
John Weldon }	<i>eadem die.</i>	at Clarkenwell
William Hartley }		
Rich: Williams }		
Robert Sutton }		
William Spencer }		
Edward Burdon }		
John Hewyt }		
Rob: Ludham }		at Darby
Richard Simpson }		
Nicholas Garlicke }		at Gloucester
William Lampley }		
1589		
George Nichols, Rich: Yaxley		
Tho: Belson, Hu: vp Richard	July 5	at Oxford
John Annas		
Robert Dalby	March 4	in Fleet-street
Christopher Bales	<i>eadem die.</i>	in Gr:In.lane
Alexander Blake	<i>eadem die.</i>	in Smithfield
Nicholas Horne		

Myles

lic act, when she visited that university. He made two excellent funeral orations, the first in English,

on

1590			
Myles Gerrad	}	April 30	at Rochester
Francis Dickinson			
Anthony Myddleton		May 6	at Clarkenwell
Edward Iones		May 6	in Fleet street
1591			
Edmund Gennings	}	Decem. 10	in Grays Inn
Swithin Welles			Fields
Eustach White			
Pollydor Plasden			
Bryan Lacy	}	Decem. 10	at Tyburne
Iohn Mason			
Sidney Hodgson			
Momfort Scot			
George Bisley	}	July 2	in Fleet street
William Dickenson			
Ralph Milner		July 7	at Winchester
Edmund Ducke			
Rich: Holiday	}		at Durham
Ioh: Hagge			
Rich: Hill			
William Pykes			at Dorchester
William Pattison	}	Iann. 22	at Tyburne
Tho. Portmore		Feb, 21	in Paules
			Church yard
This yeare also in the moneth of Octob: was published a Proclamation against Priests and Iesuits.			
1592			
Roger Ashton		June 23	at Tyburne
1593			
Iames Burden		March 35	at Winchester
Anthony Page		April 30	at Yorke
Ioseph Lampton		Iune 23	at Newcastle
William Daulis		in Septem.	at Beumaris

Edward

on the Lady Dudley, wife of the Earl of Leicester;  
the second in Latin, on Sir Thomas White, the  
found-

Edward Waterson William Harrington		Feb. 18	at Tyburne
1594			
John Cornelius Mohum } Tho: Bosgraue } Patricke Samon } Iohn Carey } Iohn Ingram } Thomas Boast } James Oldbaston } Robert Southwell }		July 4	at Dorchester
			at Newcastle
		March 3	at Tyburne
1595			
Henry Walpole Alexander Rawlins George Errington } William Knight } William Gibson } Henry Abbots } William Freeman }		Aprill 17	at Yorke
			at Yorke
1596			
N. Auleby N. Thorpe			
1597			
Iohn Buckley, alias Iones		July 12	at S. Th: Wat
1598			
Thomas Snow } Christoph: Robinson } Rich: Horner } N. Grimston } N: Britton }			at Yorke
1599			
Math: Hayes			at Yorke
			Christophet

founder. He soon after changed his religion, and retired to Douay, where he took his bachelor of divinity's degrees. In 1573 he travelled to Rome, where he became a Jesuit, and was soon after sent by his superiors, as a missionary, into Germany, where he composed his Latin tragedy, called "Nectar and Ambrosia," which was acted with great applause, in the presence of the Emperor. The last

1600		
Christopher Wharton, with a namelesse Woman	May 18	at Yorke
John Rigby	July 21	at S: Th: Wa;
Robert Nutter	in June	at Lancaster
Edward Thwinge		
Thomas Sprot	in July	at Lincolne
Thomas Hunt		
Thomas Palaser	eodem mense.	at Durham
John Norton		
N: Talbot	Febr. 11	at Tyburne
John Pibush		
Roger Filcocke	Feb. 27	at Tyburne
Marke Barkworth		
Anne Lyne		
1601		
Robert Middleton		at Lancaster
Thurstan Hunt		
1602		
Francis Page	Aprill 29	at Tyburne
Thomas Tichborne		
Robert Watkinson	in Aprill	at Yorke
James Ducket		
N: Harrison	Feb. 27	at Tyburne
N: Bates		
William Richardson		

scene

scene of his life was in England, where he was regarded as a dangerous adversary of the established church. In his way to London, the council appointed a paper to be set upon his hat, with great capital letters "CAMPION THE SEDITIOUS "JESUIT;" and gave orders he should be brought through all the market-towns that lay in the way, to gratify the people with the sight of a man who had made so much noise : after much cruel torture on the rack, he was executed at Tyburn, December the first, 1581. His writings shew him to have been a man of various and polite learning. His *Decem Rationes*, written against the Protestant religion, have been solidly answered by several of our best divines. The original manuscript of his "History of Ireland" is in the British Museum.

ROBERT

## ROBERT PARSONS.

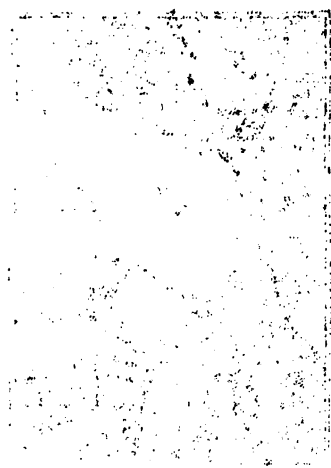
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**ROBERT PARSONS** (or Persons, in both which ways he wrote his name) was the son of a blacksmith, at Nether-stoway, near Bridgwater in Somersetshire, where he was born in 1546; and, appearing to be a boy of extraordinary parts, was taught Latin by the Vicar of the parish, who conceiving a great affection for him, contributed to his support at Oxford, where he was admitted of Balliol College in 1563, and became remarkable as an acute disputant in Scholastic exercise, then much in vogue: he continued at Oxford, until the year 1574, when he was obliged to resign his situation of Dean in the College, under the charge of incontinency, and embezzling the College money.

He had till this time openly professed himself a Protestant, and was the first who introduced books of that religion into the College Library; but soon after his disgrace at Oxford, he went to London, and from thence through Antwerp to Louvain; where, meeting with father William Good, his country-



**ROBERT PARSONS,**  
*Prefect of the English Mission*  
**1579.**



THE  
LIBRARY OF THE  
CONGRESS

countryman, he spent a week in the spiritual exercises at the College of that order, and began to entertain an affection for it : but being desirous to study physic, he proceeded to Padua for that purpose, where he had not been long, before his restless disposition led him to visit Rome. This visit fixed him heartily a Jesuit, for, here meeting with some Englishmen of the order, he became so impatient to be among them, that he went back to Padua, settled his affairs there, and returning to Rome, May 1575 was chosen a member of the Society of Jesus, and admitted into the English College.

He was indeed framed by nature, as well as inclination, for this society, being fierce, turbulent, and bold ; and he soon made a distinguished figure in it, for by his credit with the Pope, in 1579 he obtained a grant to convert an hospital at Rome founded in Queen Mary's time, into a College or Seminary for the English, by the name of " Collegium de urbe," dedicated to the Holy Trinity and St. Thomas [a Becket], where the Students were obliged to take the following oath :

" I, N. N. considering with how great benefits God hath blessed me, &c. do promise by God's assistance, to enter into holy orders as soon as I shall

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be

be fit, and to return to England to convert my countrymen there, whenever it shall please the Superior of this house to command me."

He had no sooner seen this College settled, and his friend father Allen chosen by his recommendation, rector of it, than he was appointed to go in quality of superior in a mission to England, in order to promote the Romish religion in that kingdom. Edmund Campion was joined with him, and other assistants, in this arduous province; and they managed matters so artfully that, notwithstanding the time of their departure from Rome, and the whole rout of their journey, and even their pictures had been sent to England before them, yet they found means by disguise to escape the strictest search that was made, and arrived safe in London.

Parsons travelled about the country to gentlemen's houses, disguised either in the habit of a soldier, a gentleman, a minister, or an apparitor; and by the help of his associates, he entirely broke the custom which had till then prevailed among the Papists of frequenting the Protestant churches, and joining in the service: and, if we may credit his assertion, every thing was ready for a general insurrection before Christmas. But all his desperate designs were

were defeated by the vigilance of Lord Burleigh; and Campion being discovered, seized and imprisoned, Parsons, who was then in Kent, immediately crossed the water, and went to Rouen in Normandy, and in 1583 returned to Rome.

In 1588 we find him engaged in Spain concerning the invasion of England, and on the defeat of the Spanish armada, he left no means in his power untried, to invite that monarch to a second invasion; and when nothing effectual could be obtained that way, he endeavoured to raise a rebellion in England, and tampered with the Earl of Derby to appear at the head of it, who was afterwards poisoned, by his procurement, for the refusal. The death of his friend, Cardinal Allen, in 1594, occupied the whole of his attention towards his own promotion to the vacant purple; but being disappointed in his expectation he retired to Naples, and did not return to Rome, till after the death of Clement VIII. in 1606.

On the 10th of April, 1610, he was seized with a fever, of which he died on the 18th. Paul the 5th, as soon as he heard of his illness, indulged him in all the ceremonies usually granted to cardinals at the point of death. His body was embalmed and  
in-

interred, pursuant to his own request, in the Chapel of his College at Rome, close to that of cardinal Allen. A monument was soon after erected to his memory, with an inscription ; a copy of which may be seen in Ribadineira's Bibl. Soc. Jes. under the letter, P.

## ALEXANDER BRIANT.

ALEXANDER BRIANT was born in Somersetshire, studied at Oxford, and afterward at Douay; from whence he was sent into England in character of a missionary, in the reign of Elizabeth, anno 1581. He was imprisoned, and as Dod tells us, was cruelly treated while he was in the tower, by thrusting needles under the nails of his fingers, to force him to a discovery of what was acting abroad against the Queen and government.\*

He was a young man of singular beauty, and

\* It was at this time strongly reported, that a plot was hatching in the English Colleges at Rheims and Rome, with no less a view than the total subversion of the national religion and government. The fears and jealousies of the people were more alive than usual at this juncture, as the Duke of Anjou was in the height of his courtship with the Queen.

behaved

behaved at the place of execution with decent  
intrepidity. Executed Dec. 1, 1581.

THOMAS

### THOMAS COTTAM.

**T**HOMAS COTTAM was born in Lancashire, studied some time at Brazen-Nose College, Oxford, and afterwards at Rheims, where he was ordained priest.

In 1590 he was sent on a mission into England, but was apprehended soon after his landing. Dr. Ely, a professor of the civil and canon law at Douay, happened to be at Dover when he was taken, and with great address contrived and effected his escape; but as this benevolent act was like to be attended with the ruin of him and his family, Cottom very generously surrendered himself to save his benefactor.

He was several times put to the torture in prison, but could not be prevailed on to make any confession, or renounce his religion.

He and Briant are said to have been admitted  
into

into the Society of Jesus, a little before their death.  
He was executed at Tyburn, May 30, 1582.

EDMUND

## EDMUND JENNINGS.

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**EDMUND JENNINGS** was admitted into the English College at Rheims, under doctor, afterwards cardinal, Allen, and when he was twenty years of age, ordained priest. He was soon apprehended in the act of celebrating mass; and was executed, by hanging and quartering, in Gray's Inn-Fields, the 10th of December, 1591.

In a very rare book of his life, printed at St. Omers, 1614, are several historical prints, representing the principal circumstances of his life and death. This work was published, at a considerable expence, by the Papists, in order to perpetuate the remembrance of two "Miracles," which are there said to have happened at his death. The first is, that after his heart was taken out, he said, "Sancte Gregori, ora pro me." Which the hangman hearing, swore, "God's wounds! see his heart is in my hand, yet Gregory is in his mouth!" The other is, that an holy virgin being desirous of procuring some

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relick

relick of him, contrived to approach the basket into which his quarters were thrown, and touched his right hand, which she esteemed most holy, from its having been employed in acts of consecration and elevating the host, and immediately his thumb came off, without force or discovery, and she carried it home, and preserved it with the greatest care.

ROGER

## ROGER FILCOCK.

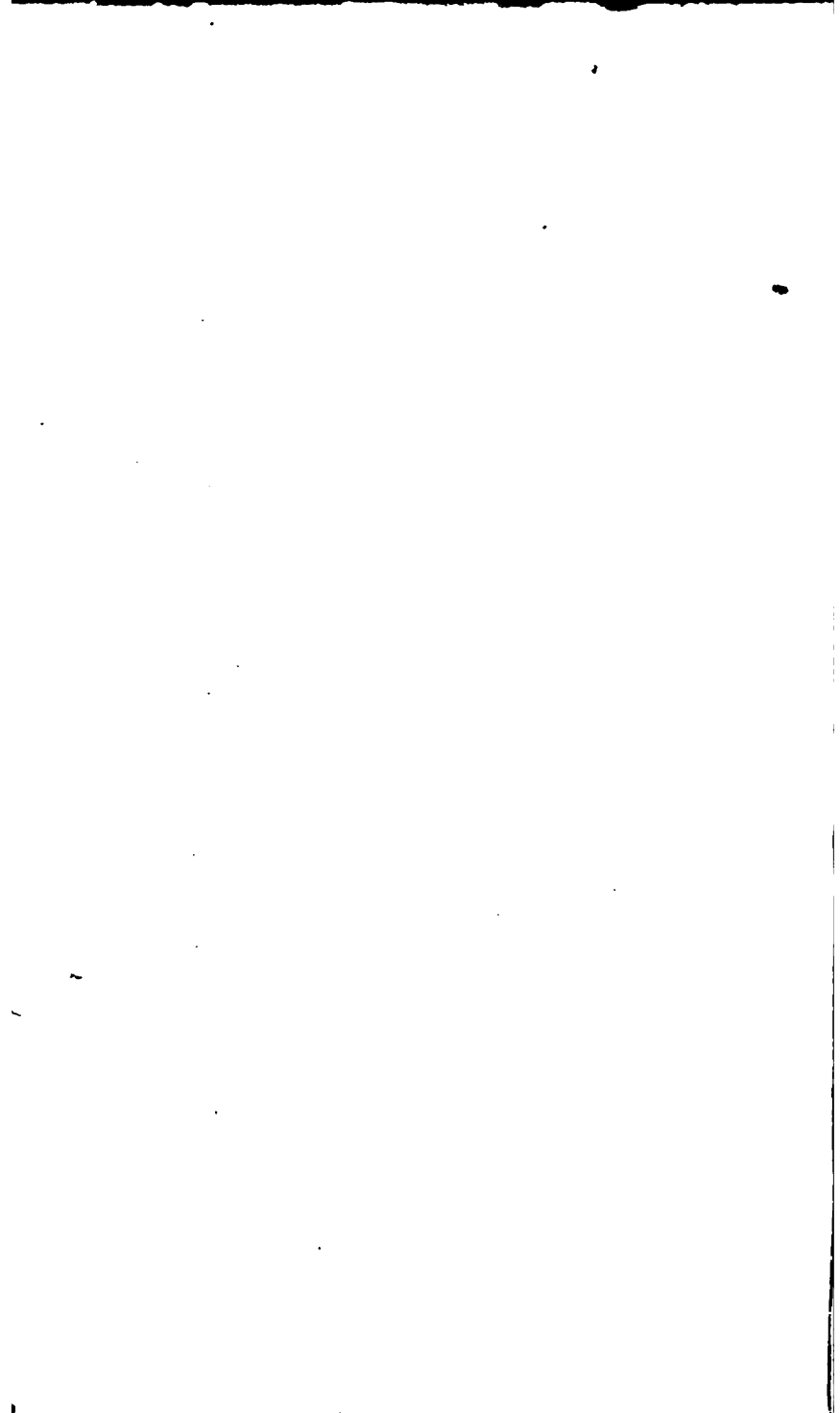
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ROGER FILCOCK (by Stow erroneously called Thomas) received his education at Seville, in Spain, where he was ordained priest, and soon after sent hither as a missionary. Dod informs us, that he and Mark Backworth, a gentleman who acted in the same character, were executed at Tyburn, the 27th of February, 1601, together with Mrs. Anne Line, who suffered death for harbouring and assisting missionaries.

### FRANCIS PAGE.

FRANCIS PAGE was born, according to some accounts, at Harrow on the Hill, in the county of Middlesex, or, as some others say, at Antwerp, which it seems he pleaded at his trial, which, however, was not regarded by his jury as the truth. Being in the profession of the law, he became clerk to a noted lawyer, where he fell in love with a young gentlewoman, through whose means he became a Catholic, but in the course of his conversion, he not only renounced his profession, but likewise his mistress; as upon a motion of Father Gerard, he went over to Douay, and was ordained a priest, and sent to this country on the mission, where he had not been long, before he narrowly escaped apprehension in his priest's vestments, in the house of Mrs. Line. After this escape he was more wary in his function, notwithstanding which he was apprehended in the following manner. Going out one evening, he perceived a woman coming after him, whom  
he

he knew. She had been converted to the protestant faith, and now made it a practice to betray and cause to be taken up catholic priests. The sight of this woman made him mend his pace, which she perceiving, made no less haste after him, calling out "Mr. Page, I want to speak with you." He would not seem to hear her, but stepped into the first open house, and shutting the door, desired the master of the house (who was a protestant) to let him out by a back door, which he was about to do; when the woman coming up, knocked violently at the door, crying out "A Traitor! a Traitor! a Seminary Priest!" and raised a mob about the door; so that the man being afraid of the consequences, would not suffer Page to escape, but delivered him up. He was immediately taken to Newgate, brought to trial, found guilty, and was executed at Tyburn, April 20th, 1601.







## Theobalds

*The favorite residence of James I. originally belonged to Earl Earl of Salisbury and Tonderson in his life of James mentions his stopping at Theobalds. in his first progress towards London, how it came into his possession does not appear whether as a gift or a purchase in Chaney's Hertford notice is taken of Theobald Street, but none of the Palace.*





**James I.**

## JAMES I.

**J**AMES had not long been seated on the throne, before his religious principles became too well known to the Catholics, to leave them room to doubt his steady adherence to the reformed religion; the knowledge of which induced several desperate persons to frame a plot \* that has never been paralleled in the annals of any country.

\* THE BEST HISTORICAL ACCOUNT IS GIVEN BY HUME, WHICH IS HERE TRANSCRIBED, IN ORDER TO THROW SOME LIGHT ON THE INTENTIONS OF THE PERSONS INTERESTED IN THE CONSPIRACY.

We are now to relate an event, one of the most memorable that history has conveyed to posterity, and containing at once a singular proof both of the strength and weakness of the human mind; its widest departure from morals, and most steady attachment to religious prejudices. 'Tis the **GUNPOWDER TREASON** of which I speak; a fact as certain as it appears incredible.

The Roman Catholics had expected great favour and indulgence on the accession of James, both as he was descended  
from

## HENRY GARNET.

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THIS prime engine, and in all probability the contriver of the Gunpowder-Plot, was artful enough to screen himself for some time, even from the suspicion of being concerned therein; until the confession of Bates, Catesby's man, implicated him in the general crime. He was, however, after his apprehension, according to some accounts, examined

no

from Mary, whose life they believed to have been sacrificed to their cause, and as he himself, in his early youth, was imagined to have shewn some partiality towards them, which nothing they thought but interest and necessity had since restrained. It is pretended, that he had even entered into positive engagements to tolerate their religion, as soon as he should mount the throne of England; whether their credulity had interpreted in this sense, some obliging expressions of the king, or that he had employed such an artifice, in order to render them favourable to his title. Very soon they discovered their mistake; and were at once surprized and amazed to find James, on all occasions, express his intention of strictly executing the laws enacted against them, and of persevering in all the vigorous measures of Elizabeth.

Catesby,

no less than twenty-three times, and it was in consequence of the following trick being put upon him that induced him to make an ample confession. Cecil, Earl of Salisbury, contrived to lodge him in a chamber adjoining that in which Oldcorne was confined, where they might converse through a chink in the wall, and be overheard by two men, whom he had placed in ambuscade for that purpose; the stratagem succeeded. Garnet was betrayed, confessed the treason, and was executed in St. Paul's church-yard, May 3, 1606.

## ROBERT

Catesby, a gentleman of good parts and of an ancient family, first thought of a most extraordinary method of revenge; and he opened his intentions to Piercy, a descendant of the illustrious house of Northumberland.

In one of their conversations with regard to the distressed condition of the Catholics, Piercy broke into a sally of passion, and mentioned assassinating the king; Catesby took the opportunity of revealing to him a nobler and more extensive plan of treason, which not only included a sure execution of vengeance, but afforded some hopes of restoring the Catholic religion in England.

In vain, said he, would you put an end to the king's life: he has children, who would succeed both to his crown and to his maxims of government. In vain would you extinguish

## ROBERT CATESBY.

ROBERT CATESBY, of Ashby, in the county of Leicester, was a gentleman of good property and estimation, and had so winning a manner, as to possess every one who knew him with a most extravagant liking to his company : insomuch, that several of the persons concerned in this conspiracy, frankly confessed they were drawn into it  
more

the whole royal family : the nobility, the gentry, the parliament, are all infected with the same heresy, and could raise to the throne another prince, and another family, who, besides their hatred to our religion, would be animated with revenge for the tragical death of their predecessors. To serve any good purpose, we must destroy, at one blow, the king, the royal family, the lords, the commons ; and bury all our enemies in one common ruin. Happily, they are all assembled on the first meeting of the parliament ; and afford us the opportunity of glorious and useful vengeance. Great preparations will not be requisite. A few of us combining, may run a mine below the hall, in which they meet, and choosing the very moment when the king harangues both houses, consign over to destruction these determined foes to  
all

more in consequence of his persuasion, than any conviction in their own minds, of the propriety of the cause they had embarked in. Catesby entered with such spirit into this business, that in the course of a few months, he was obliged to call in some monied persons to carry it on with the spirit that was necessary. In consequence of which, with the advice and concurrence of Piercy, Winter, Fawkes, &c. he opened the plot to Sir Everard Digby, and afterwards to Francis Tresham, Esq. the first of whom promised fifteen hundred pounds, and the latter two thousand, to purchase such materials as were wanting

all piety and religion. Meanwhile, we ourselves standing aloof, safe and unsuspected, shall triumph in being the instruments of divine wrath, and shall behold with pleasure those sacrilegious walls, in which were passed the edicts for proscribing our church, and butchering her children, tossed into a thousand fragments; while their impious inhabitants, meditating, perhaps, still new persecutions against us, pass from flames above to flames below, there for ever to endure the torments due to their offences.

Piercy was charmed with this project of Catesby, and they agreed to communicate the matter to a few more, and among the rest to Thomas Winter, whom they sent over to Flanders, in quest of Fawkes, an officer in the Spanish service, with whose zeal and courage they were all thoroughly

ac.

wanting to carry the plot into execution. Upon the discovery of Fawkes's apprehension, Catesby, in company of Piercy, the Winters, Wrights, &c. betook themselves to flight, and were overtaken at Holbeach, in Staffordshire, where, at the house of Stephen Littleton, after a desperate sally, Catesby and Piercy were killed with one shot. To this circumstance may be attributed the mystery that surrounds the Gunpowder Treason, as Catesby was the only person who could have given a satisfactory evidence, he being the only layman that Garnet, the superior of the Jesuits, would confer with on this subject.

THOMAS

acquainted. When they inlisted any new conspirator, in order to bind him to secrecy, they always, together with an oath, employed the Communion, the most sacred rite of their religion. And it is remarkable, that no one of these pious devotees ever entertained the least compunction, with regard to the cruel massacre which they projected, of whatever was great and eminent in the nation. Some of them only were startled by the reflection, that of necessity many Catholics must be present, as spectators or attendants on the king, or as having seats in the house of peers. But Tesmond, a Jesuit; and Garnet, superior of that order in England, removed their scruples, and shewed them how the interests of religion required, that the innocent should be sacrificed with the guilty.

All

## THOMAS PIERCY.

**T**HOMAS PIERCY, the most particular and intimate friend of Catesby, was nearly allied to, and greatly in the confidence of the Earl of Northumberland, and was by him, as captain of the gentlemen-pensioners, admitted into that band without taking the customary oaths; for which omission, and the known intimacy that was between them, the

All this passed in the spring and summer of the year 1604; when the conspirators also hired a house in Piercy's name, adjoining to that in which the parliament was to assemble. Towards the end of that year, they began their operations. That they might be less interrupted, and give less suspicion to the neighbourhood, they carried in store of provisions with them, and never desisted from their labour. Obstinate in their purpose, and confirmed by passion, by principle, and by mutual exhortation, they little feared death in comparison of a disappointment; and having provided arms, together with the instruments of their labour, they resolved there to perish in case of a discovery. Their perseverance advanced the work: and they soon pierced the wall, though three yards in thickness; but on approaching the other side, they

the Earl suffered a tedious imprisonment of fifteen years.

Piercy was by far the most violent of the conspirators, and on one occasion, offered to rush into the presence-chamber and stab the king: but this was over-ruled by the more cautious Catesby, who then first opened to him his scheme of extirpating the whole royal family and nobles by gunpowder: to aid which purpose, Piercy engaged to furnish four thousand pounds out of the Earl of Northumberland's rents, and to provide ten swift horses in case of any emergency that might require speed. Upon the  
dis-

they were somewhat startled at hearing a noise, which they knew not how to account for. Upon inquiry, they found, that it came from the vault below the house of Lords; that a magazine of coals had been kept there; and that as the coals were selling off, the vault would be let to the highest bidder.

The opportunity was immediately seized; the place hired by Piercy: thirty-six barrels of powder lodged in it; the whole covered up with faggots and billets, the doors of the cellar boldly flung open, and every body admitted as if it contained nothing dangerous. Confident of success, they now began to look forward, and to plan the remaining part of their project.

The

discovery of the plot, he betook himself to flight, and was killed with Catesby in the following manner : One John Street, of Worcester, who had charged his musquet with a brace of bullets, and resting it upon the wall by the gate, shot at them as they were coming in rank, and not in file, from the door towards the gate : each bullet, as he thought, killed a man ; for which action the king gave him two shillings a day during his natural life, to be paid him out of the Exchequer.

## SIR

The King, the Queen, Prince Henry, were all expected to be present at the opening of Parliament. The Duke, by reason of his tender age, would be absent, and it was resolved, that Piercy should seize or assassinate him.

The Princess Elizabeth, a child, likewise was kept at Lord Harrington's house, in Warwickshire ; and Sir Everard Digby, Rookwood, Grant, being let into the conspiracy, engaged to assemble their friends on pretence of a hunting match, and seizing that princess, immediately to proclaim her Queen.

So transported were they with rage against their adversaries, and so charmed with the prospect of revenge, that they forgot all care of their own safety ; and trusting to the general confusion, which must result from so unexpected

## SIR EVERARD DIGBY.

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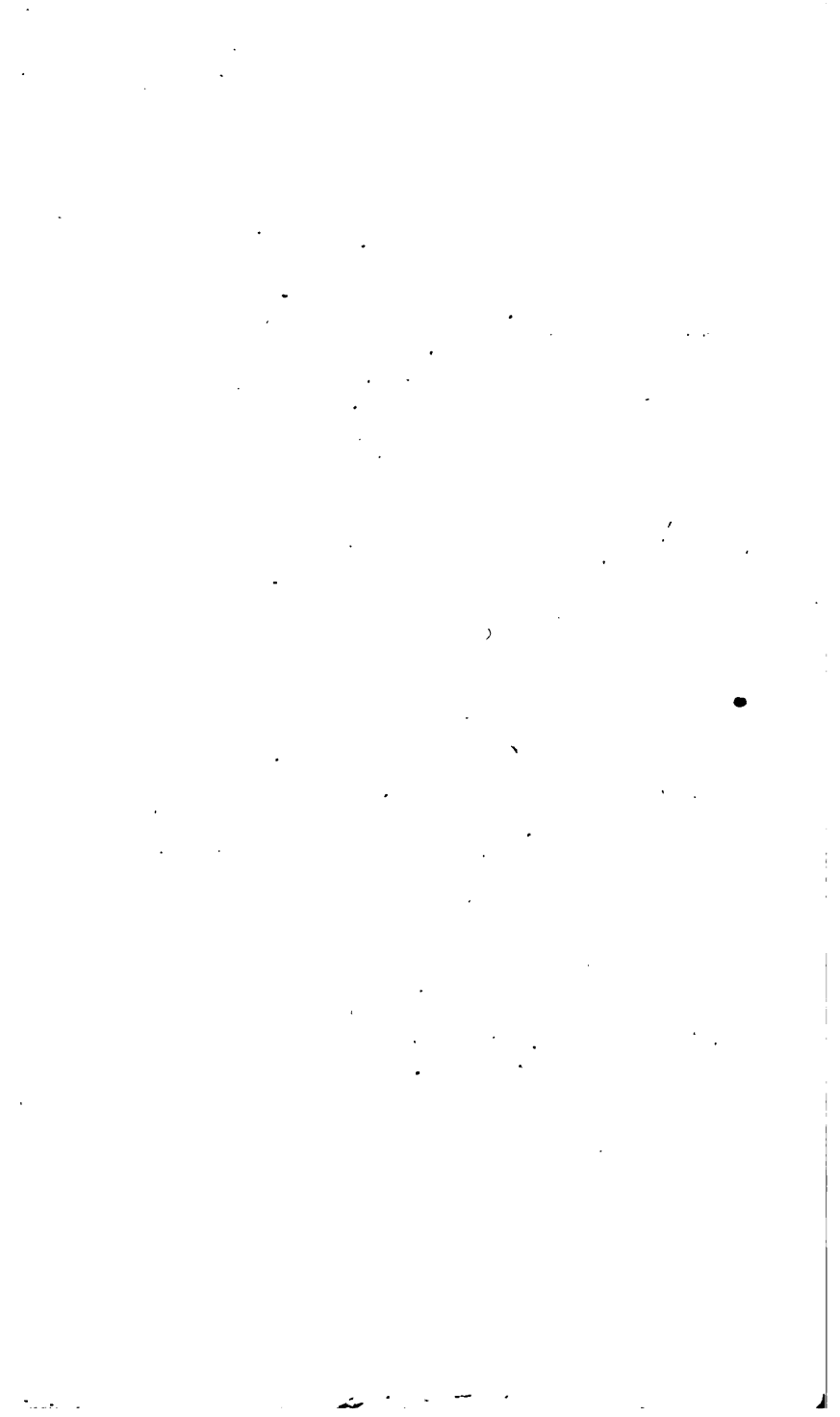
SIR EVERARD DIGBY was descended from an ancient family, resident at the time of his birth (1581) at Drystoke, in Rutlandshire. He was educated under the tuition of some popish priests, and his father dying when he was but eleven years of age, he was early introduced to the court of Queen Elizabeth, where he was much noticed, and received several

pected a blow, they foresaw not, that the fury of the people, now unrestrained by any authority, must have turned against them, and would probably have satiated itself by an universal massacre of the Catholics.

The day, so long wished-for, now approached, on which the parliament was appointed to assemble. The dreadful secret, though communicated to above twenty persons, had been religiously kept, during the space of near a year and a half. No remorse, no pity, no fear of punishment, no hope of reward had, as yet, induced any one conspirator, either to abandon the enterprise, or make a discovery of it. The holy fury had extinguished in their breast every other motive; and it was an indiscretion at last, proceeding chiefly from these bigoted prejudices and partialities, which saved the



*Sir Everard Digby.*



several marks of her Majesty's favour. On the coming in of King James, he went likewise to pay his duty, as others of his religion did; was very graciously received, and had the honour of knighthood conferred upon him, being looked on as a man of fair fortune, pregnant abilities, and a courtlike behaviour. He married Mary, daughter and sole heir-ess of William Mulsho, Esq. of Gothurst, in Buckinghamshire, with whom he had a great fortune, which, with his own estate, was settled upon the children of that marriage. One would have imagined that, considering his mild temper and happy situ-

the nation. Ten days before the meeting of parliament, Lord Monteagle, a Catholic, son to Lord Morley, received the following letter, which had been delivered to his servant by an unknown hand.

My Lord,

Out of the love I bear to some of your friends, I have a care of your preservation. Therefore I would advise you, as you tender your life, to devise some excuse to shift off your attendance at this parliament. For God and man have concurred to punish the wickedness of this time. And think not slightly of this advertisement; but retire yourself into your country, where you may expect the event in safety. For though there be no

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situation in the world, this gentleman might have spent his days in honour and peace, without running the smallest hazard of meeting that disgraceful death, which has introduced his name into all our histories : but it happened far otherwise. He was drawn in to be privy to the gunpowder-plot ; and though he was not a principal actor in this dreadful affair, or indeed an actor at all, yet he offered 1500*l.* towards defraying the expences of it ; entertained Guy Fawkes, who was to have executed it, in his house ; and was taken in open rebellion with other papists after the plot was detected and had miscarried. The means

appearance of any stir, yet I say, they will receive a terrible blow this parliament ; and yet they shall not see who hurts them. This counsel is not to be contemned, because it may do you good, and can do you no harm : for the danger is past, as soon as you have burned the letter. And I hope God will give you the grace to make good use of it ; unto whose holy protection I commend you.

Monteagle knew not what to make of this letter ; and though inclined to think it a foolish attempt to frighten and ridicule him, he judged it safest to carry it to Lord Salisbury, Secretary of State.

Though Salisbury, too, was inclined to pay little attention to it, he thought proper to lay it before the King, who  
came

means by which Sir Everard was wrought upon to engage in this affair, himself affirmed to be these: first, he was told that King James had broke his promises to the catholics; secondly, that several laws against popery would be made in the next parliament, that husbands would be made obnoxious for their wives' offences, and that it would be made a præmunire only to be a catholic; but the main point was, thirdly, that the restoring of the catholic religion was the duty of every member, and that, in consideration of this, he was not to regard any favours received from the crown, the tranquillity of his

came to town a few days after.

To the King it appeared not so light a matter: and from the serious earnest style of the letter, he conjectured that it implied something dangerous and important. A *terrible blow*, and yet *the authors concealed*, a danger so sudden, and yet so *great*; these circumstances seemed all to denote some contrivance by gunpowder; and it was thought advisable to inspect all the vaults below the houses of parliament. This care belonged to the Earl of Suffolk, Lord Chamberlain; who purposely delayed the search till the day before the meeting of parliament. He remarked those great piles of wood and faggots which lay in a vault under the upper house; and he cast his eye upon Fawkes, who stood in a dark corner, and passed himself for Piercy's servant. That daring

his country, or the hazards that might be run in respect to his life, his family, or his fortune.

Upon his commitment to the Tower he persisted steadily in maintaining his own innocence as to the powder-plot, and refused to discover any who were concerned in it; but when he was brought to his trial at Westminster, Jan. 27, 1606, and indicted for being acquainted with and concealing the powder-treason, taking the double oath of secrecy and constancy, and acting openly with other traitors in rebellion, he pleaded guilty.

After this, he endeavoured to extenuate his offence,  
by

daring and determined courage, which so much distinguished this conspirator, even among those heroes in villainy, was fully painted in his countenance, and was not passed unnoticed by the Chamberlain. Such a quantity also of fuel, for the use of one who lived so little in town as Percy, appeared a little extraordinary; and, upon comparing all circumstances, it was resolved that a more thorough inspection should be made. About midnight Sir Thomas Knevett, a justice of peace, was sent with proper attendants; and before the door of the vault finding Fawkes, who had just finished all his preparations, he immediately seized him; and turning over the faggots, discovered the powder. The matches, and every thing proper for setting fire to the train were taken in Fawkes's pocket; who finding

by explaining the motives before mentioned; and then requested that, as he had been alone in the crime, he might alone bear the punishment, without extending it to his family; and that his debts might be paid, and himself beheaded. When sentence of death was passed, he seemed to be very much affected; for making a low bow to those on the bench, he said, "If I could hear any of your lordships say you forgave me, I should go the more cheerfully to the gallows."

To this all the Lords answered, "God forgive you, and we do." He was, with other conspirators,  
on

ing his guilt now apparent, and finding no refuge but in boldness and despair, expressed the utmost regret that he had lost the opportunity of firing the powder at once, and of sweetening his own death by that of his enemies. Before the council, he displayed the same intrepid firmness, mixed even with scorn and disdain; refusing to discover his accomplices, and shewing no concern but for the failure of the enterprize.

This obstinacy lasted two or three days: but being confined to the Tower, left to reflect on his guilt and danger, and the rack being just shewn to him, his courage, fatigued with so long an effort, and unsupported by hope or society, at last failed him, and he made a full discovery of all the conspirators.

Catesby,

on the 30th of the same month, hanged, drawn, and quartered, at the west end of St. Paul's church, in London, where he asked forgiveness of God, the King, the Queen, the Prince, and all the Parliament; and protested, that if he had known this act at first to have been so foul a treason, he would not have concealed it to have gained a world, requiring the people to witness that he died penitent and sorrowful for it. Wood mentions a most extraordinary circumstance at his death, as a thing generally known, namely, that when the executioner plucked out his heart, and according to form held it up, saying,  
“ Here

Catesby, Piercy, and the other criminals, who were in London, though they had heard of the alarm taken at a letter sent to Monteagle, though they had heard of the chamberlain's search, yet they resolved to persist to the utmost, and never abandon their hopes of success: but at last, hearing that Fawkes was arrested, they hurried down to Warwickshire; where Sir Everard Digby, thinking himself assured that success had attended his confederates, was already in arms, in order to seize the princess Elizabeth.

She had escaped into Coventry; and they were obliged to put themselves on their defence against the country, who were raised from all quarters, and armed by the Sheriff.

The conspirators, with all their attendants, never exceeded the number of eighty persons; and being surrounded on  
every

"Here is the heart of a Traitor," Sir Everard made answer "thou lyest."

He left at his death two young sons, afterwards Sir Kenelm and Sir John Digby, and expressed his affection towards them by a well-written and pathetic paper, which he desired might be communicated to them at a fit time, as the last advice of their father. While he was in the Tower, he wrote, in juice of lemon, or otherwise, upon slips of paper, as opportunity offered; and got these conveyed to his lady, by such as had permission to see him. These notes, or advertisements, were preserved in the family  
as

every side could no longer entertain hopes either of prevailing or escaping. Having therefore confessed themselves, and received absolution, they boldly prepared for death, and resolved to sell their lives as dear as possible to the assailants. But even this miserable consolation was denied them: Some of their powder took fire, and disabled them for defence.

The people rushed in upon them; Piercy and Catesby were killed by one shot; Digby, Rookwood, Winter, and others, being taken prisoners, were tried, confessed their guilt, and died, as well as Garnet, by the hands of the executioner.

Notwithstanding this horrid crime, the bigotted catholics were so devoted to Garnet, that they fancied miracles to be wrought

as precious relics ; till, in 1675, they were found at the house of Charles Cornwallis, Esq. executor to Sir Kenelm Digby, by Sir Rice Rudd, bart. and William Wogan, of Gray's-Inn, Esq. In the first of these papers there is the following paragraph : " Now for my intention, let me tell you, that if I had thought there had been the least sin in the plot, I would not have been in it for all the world ; and no other cause drew me to hazard my fortune and life, but zeal to God's religion.

## AMBROSE

wrought by his blood ; and in Spain he was regarded as a martyr.

Neither had the desperate fortune of the conspirators urged them to this enterprize, nor had the former profligacy of their lives prepared them for so great a crime. Before that audacious attempt, their conduct seems in general, to be liable to no reproach. Catesby's character had entitled him to such regard, that Rookwood and Digby were seduced by their implicit trust in his judgment ; and they declared, that, from the motive alone of friendship to him, they were ready on any occasion to have sacrificed their lives. Digby himself was as highly esteemed and beloved as any man in England ; and he had been particularly honoured with the good opinion of Queen Elizabeth. It was bigoted zeal alone,  
the





*Ambrose Rookwood.*

## AMBROSE ROOKWOOD.

AMBROSE ROOKWOOD, like the majority of the conspirators, was a man of fortune, and, previous to this circumstance, of character unimpeached : when called on to answer why judgment of death should not be pronounced against him, he answered, “ though his offence was incapable of excuse, it was not altogether incapable of extenuation ; ”

the most absurd of prejudices masqued with reason, the most criminal of passions, covered with the appearance of duty, which seduced them into measures that were fatal to themselves, and had so nearly proved fatal to their country.

The Lords Mordaunt and Stourton, two catholics, were fined, the former ten thousand pounds, the latter four thousand, by the Star-chamber, because their absence from parliament had begotten a suspicion of their being acquainted with the conspiracy. The Earl of Northumberland was fined thirty thousand pounds, and detained several years prisoner in the Tower ; because, not to mention other grounds of suspicion, he had admitted Piercy into the number of gentlemen pensioners, without his taking the requisite oaths.

The King, in his speech to the parliament, observed, that

H

though

tion;" and the rather, in that he had not been either author or actor, in the business, but drawn in, to abet the same; from the extreme regard he bore to Catesby; whom he professed to esteem above any man he knew: and concluded by observing, it was not the fear of death, but grief that so shameful a one would leave a perpetual blemish to after ages, on his name and blood.\*—Executed Jan. 31, 1606.

## JOHN

\* Bigotry to the Roman faith seems to have been inherent to this name (and perhaps family) as an Ambrose Rookwood was executed in the year 169— for being concerned in a plot to assassinate King William.

though religion had engaged the conspirators in so criminal an attempt, yet ought we not to involve all the Roman Catholics in the same guilt, or suppose them equally disposed to commit such enormous barbarities. Many holy men, he said, and our ancestors among the rest, had been seduced to concur with that church in her scholastic doctrines concerning the pope's power of dethroning kings, or sanctifying assassination.

The wrath of heaven is denounced against crimes, but innocent error may obtain its favour; and nothing can be more hateful than the uncharitableness of the puritans, who condemn alike to eternal torments, even the most inoffensive partizans of popery. For his part, he added, that conspiracy,





*John Grant.*

## JOHN GRANT.

---

JOHN GRANT, one of the conspirators, resident at Coventry, in company with several violent catholics, broke open a stable, and carried off seven or eight horses belonging to Noblemen and Gentlemen of the place; with which assistance (thinking the explosion had taken place) he intended to obtain possession of the Princess Elizabeth, then  
on

spiracy, however atrocious, should never alter in the least his plan of government: while with one hand he punished guilt, with the other he would still support and protect innocence. After this speech he prorogued the parliament till the 22d. of January.\* The moderation, and I may say magnanimity of the King, immediately after so narrow an escape from so detestable a conspiracy, was no wise agreeable to his subjects.

\* The Parliament this Session passed an Act obliging every one to take the oath of allegiance—a very moderate test, since it decided no controverted points between the two religions, and only engaged the persons who took it to abjure the Pope's power of dethroning Kings.

Their

on a visit at Lord Harrington's, but being frustrated in this scheme, he was taken, brought to trial and executed, with Sir Everard Digby, Robert Winter, and Thomas Bates.

## FRANCIS

Their animosity against popery, even before this provocation, had risen to a great pitch; and it had perhaps been more prudent in James, by a little dissimulation, to have conformed himself to it. His theological learning, confirmed by disputation, had happily fixed his judgment in the protestant faith; yet was his heart a little biassed by the allurements of Rome, and he had been well pleased, if the making of some advances could have effected an union with that ancient mother-church.

He strove to abate the acrimony of his own subjects against the religion of their fathers; and, he became himself the object of their diffidence and aversion. Whatever measures he embraced, in Scotland to introduce prelacy, in England to enforce the authority of the established church, and support  
its





*Francis Tresham.*

**FRANCIS TRESHAM, ESQ.**

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**T**HIS Gentleman was one of the most considerable, in point of fortune, of the conspirators; and was early informed of the plot by Catesby and Piercy, as Sir Everard Digby and himself were the first monied men they called in to aid their purpose. Tresham, it appears, offered five hundred pounds more than Sir Everard, who proffered fifteen hundred,

its rites and ceremonies, were interpreted as so many steps towards popery, and were represented by the puritans as symptoms of idolatry and superstition.

Ignorant of the consequences, or unwilling to sacrifice to politics his inclination, which he called his conscience, he persevered in the same measures, and gave trust and preference almost indifferently to his catholic and protestant subjects; and finding his person, as well as his title, less obnoxious to the church of Rome than those of Elizabeth, he gradually abated the rigour of those laws which had been enacted against that church, and which were so acceptable to his bigoted subjects: but the effects of these dispositions, on both sides, became not very sensible, till towards the conclusion of his reign.

At

dred, and Tresham, two thousand pounds, to purchase combustibles, hire the house, and pay for any assistance necessary.

After the apprehension of Fawkes, Tresham had the temerity to remain about the court, and the better to disguise his connection in the plot, proffered his service for the suppression and apprehension of the other conspirators : but being suspected, he was examined, and sent to the Tower, where he confessed the whole, and within a few days after, died of the strangury.

## ROBERT

At this time James seems to have possessed the affections even of his English subjects, and, in a tolerable degree, their esteem and regard.

Hitherto their complaints were chiefly levelled against his too great constancy in his early friendships ; a quality which, had it been attended with more economy, the wise would have excused, and the candid would even perhaps have applauded.

His parts, which were not despicable, and his learning, which was great, being highly extolled by his courtiers and gownmen, and not yet tried in the management of any delicate affairs for which he was unfit, raised a high idea of him in the world ; nor was it always through flattery or insincerity that he received the title of the second Solomon. A  
report,

## ROBERT KEIES.

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ROBERT KEIES, as he expressed himself on his trial, was a man of desperate estate and fortune, and that his situation at the bar, was as good in point of circumstance as any he had known for a length of time. And but from the following anecdote, taken from "Fuller's Church History," we might naturally suppose the temptation of money, rather

report, which was suddenly spread about this time of his being assassinated, visibly struck a great consternation into all orders of men; the Commons also abated of their excessive frugality, and granted him an aid, payable in four years, of three subsidies and six fifteenths, which Sir Francis Bacon said in the house, might amount to about four hundred thousand pounds; and for once the King and Parliament parted in friendship and good humour. The hatred which the Catholics so visibly bore him, gave him at this time an additional value in the eyes of his people. The only considerable point, in which the Commons incurred his displeasure, was by discovering their constant goodwill to the puritans; in whose favour they desired a conference with the Lords, which was rejected.

rather than a wish for the advancement of religion, had prompted him to the undertaking. "A few days before the fatal blow should have been given, Keies, being at Tichmarsh, in Northamptonshire, at his brother-in-law's house, Mr. Gilbert Pickering, a protestant, he suddenly whipped out his sword, and in merriment made many offers therewith at the heads, necks, and sides of several gentlemen and ladies then in his company: it was then taken for a mere frolic, and so passed accordingly; but afterwards, when the treason was discovered, such as remembered his gestures, thought he practised what he intended to do when the plot should take effect; that is, to hack and hew, kill and destroy, all eminent persons of a different religion from himself." He was executed with Guy Fawkes and others, January 31, 1606.

GUIDO





1 Bates.

2 Robert Winter.

3 Christopher Wright.

4 John Wright.

5 Thomas Percy.

6 Guide Fawkes.

7 Robert Gatosby.

8 Thomas Winter.

## GUIDO FAWKES.

**GUIDO FAWKES**, a Gentleman and an Officer in the Spanish service, was purposely brought from Flanders to assist in the mine, and fire the train under the Parliament-house. Upon the prorogation of the Parliament, he returned to Flanders, to consult with Owen and Sir William Stanley; the latter of whom had treacherously, and contrary to his oath, delivered up *Deventer*, a rich town in *Overyssel*, gained from the Spaniards by Robert Dudley, Earl of Leicester.

From Flanders, Fawkes went to Italy, and from thence came to England; where he passed for the servant of Piercy, under the fictitious name of Guy Johnson:

He was principally employed in placing the gunpowder, faggots, &c. in proper order for explosion, and at the same time for concealment from too curious observation; as the doors of the cellar were left open for public inspection, to avoid suspicion.

Fawkes was apprehended at the entrance of the cellar-door, about midnight, by Sir Thomas Knevelt, (a gentleman of his Majesty's privy-chamber, and a justice of peace in Westminster) who immediately carried him before the privy-council; before whom he affirmed, that had he been within the doors at the time of his apprehension, he would have blown himself up, with all those that were about him at the time.

He was afterwards examined at Whitehall; where no man, of whatever rank, was denied access or speech with him; and, notwithstanding the continued teasing, and impertinent questions that were put to him, it was observed, he neither changed countenance nor lost his temper the whole day; treating the better sort with contemptuous scorn, and jestingly mocking the rest.

He was from the council conveyed to the Tower; where although he was shewed and threatened with the rack; he still seemed fixed in his first purpose of denying any accomplice whatever; and it is asserted, he was prevailed on to make what confession he did from the following circumstance being told

told him, upon such authority as he could not doubt.

“ There was a Mr. Pickering, of Tichmarsh-Grove, in Northamptonshire, who was in great esteem with King James. This Mr. Pickering had a horse of special note for swiftmess, on which he used to hunt with the King. A little before the blow was to be given, Mr. Keies, one of the conspirators, and brother-in-law to Mr. Pickering, borrowed this horse of him, and conveyed him to London upon a bloody design, which was thus contrived. Fawkes, upon the day of the fatal blow, was appointed to retire himself into St. George’s Fields, where this horse was to attend him, to further his escape (as they made him believe) as soon as the parliament should be blown up. It was likewise contrived that Mr. Pickering, who was noted for a puritan, should that morning be murdered in his bed, and secretly conveyed away; and also that Fawkes, as soon as he came into St. George’s Fields, should be there murdered, and so mangled, that he could not be known: upon which it was to be spread abroad, that the puritans had blown up the parliament-house; and the better to make the world believe it, there

there was Mr. Pickering, with his choice horse, ready to escape ; but that stirred up some, who seeing the heinousness of the fact, and him ready to escape, in detestation of so horrible a deed, fell upon him, and hewed him to pieces ; and to make it more clear, there was his horse, known to be of special speed and swiftness, ready to carry him away ; and upon this rumour, a massacre should have gone through the whole land upon the puritans."

When the contrivance of this plot was thus discovered by some of the conspirators, and Fawkes, who was now a prisoner in the Tower, made acquainted with it, whereas before, he was made to believe by his companions, that he should be bountifully rewarded for that his good service to the catholic cause, now perceiving, that on the contrary, his death had been contrived by them, he thereupon freely confessed all that he knew concerning that horrid conspiracy, which before, all the torments of the rack could not force him to do.

The truth of this was attested by Mr. William Perkins, who had it from Mr. Clement Cotton, to whom Mr. Pickering gave the above relation.

Guy

Guy Fawkes was executed with Thomas Winter, Ambrose Rookwood, and Robert Keies, within the Old Palace Yard, Westminster, not far from the Parliament-house, January 31, 1606.

THOMAS

## THOMAS WINTER.

THIS discontented catholic had thoughts of quitting England for ever, and had retired himself to his brother's house in the country, till such time as a convenient opportunity should offer for that purpose. In the mean time he was twice sent for by Catesby, to come with all speed possible to London ; where when he came on the second invitation, Catesby opened to him his gunpowder scheme, into which Winter readily entered, and almost as soon set off for Flanders, to sound the inclinations of several leading persons, towards such a scheme ; where he was recommended to Fawkes, as a proper person to overlook the work ; he being an approved soldier, and a skilful engineer.

They

They embarked at Dunkirk, and came to England together ; soon after which Piercy hired the house adjoining the house of Lords, where they first began the mine.

Winter, in concert with the rest, retired to Staffordshire ; where, at the explosion of powder that was laid in a platter to dry, he was scorched in so shocking a manner, as rendered him incapable of defence.

Some little time before this accident, Winter dreamt " that he saw steeples and churches stand awry, and within those churches strange and unknown faces."

And after, when the aforesaid explosion had, the day following, scorched divers of the confederates, and much disfigured the faces and countenances of Grant, Rookwood, and others, then did Winter call to mind his dream, and to his remembrance thought, that the faces of his associates, so scorched, resembled those which he had seen in his dream.

From

From the confession he made, he appears to have been very penitent, and resigned to his fate.

Executed January 31, 1606.

ROBERT

## ROBERT WINTER.

ROBERT WINTER was drawn into this conspiracy by his brother Thomas ; who, finding the persons first engaged in the *mine* insufficient to the task, proposed this brother as an assistant the rest might depend on ; and at their condemnation he petitioned the court to suffer for both, as having been the means of his brother's misfortune. Robert Winter escaped in company with Stephen Littleton, (owner of the house at Holbach, where the rest had taken shelter) and first found succour from one Perks, who secreted them in his barn ; but doubting of their safety, they removed from thence, and were harboured by Humphrey Littleton, commonly called *Yellow Humphrey*, who was governor of the house in the absence of Mrs. Littleton, the owner thereof. Here they were not many days,

K

days, before the cook of the house did much wonder what use Humphrey Littleton should make of so many dishes in his chamber at every meal, and, to satisfy his curiosity, went secretly to the door, and peeping through the key-hole, saw Stephen Littleton, and another man with him : at which sight he was so terrified that he knew not what to do ; for to reveal them might endanger their lives, and to conceal them might cost him his own. After some debate with himself, he resolved to keep out of further trouble, and accordingly went and disclosed what he discovered to a relation ; whereupon followed their apprehension and afterward their conviction, condemnation, and execution.

There was another brother of this family, John Winter, who was executed at Worcester, with Humphrey Littleton, Perks of Hagley, and Barford, his man ; for receiving and entertaining Robert Winter and Stephen Littleton at the time of their flight, contrary to the King's proclamation.

John Winter employed a man at Warwick to learn

learn on the trumpet the points of war, and kept him in pay for a month previous to the discovery of the plot.

JOHN

## JOHN WRIGHT.

**JOHN WRIGHT** was one of the first persons to whom Catesby intrusted the secret of the plot; and they mutually agreed, that all who afterwards should enter ~~on~~ that business, should take the following oath; which was first administered by Catesby, Piercy, and this Wright, each to the other, at a house behind St. Clement's church, without Temple-bar :

“ You shall swear by the Blessed Trinity, and by the Sacrament you now purpose to receive, never to disclose, directly nor indirectly, by word or circumstance, the matter that shall be proposed to you to keep secret, nor desist from the execution thereof until the rest shall give you leave.”

He

He was killed, with a number of the other conspirators, in their desperate sally at Holbach, the place of their last resort.

**CHRISTOPHER**

## **CHRISTOPHER WRIGHT.**

---

**T**HIS person, like Robert Winter, was brought into the conspiracy by his own brother ; and, from every circumstance that can be collected concerning him, was nothing behind the rest in forwarding this work of mischief.

It was Christopher Wright that first discovered the apprehension of Fawkes, and advised the conspirators to an immediate and separate flight ; which advice, had they taken, it is more than probable that some might have escaped ; instead of which, they imprudently resolved to raise the country into an open rebellion, and resort to that place which was to have been their general rendezvous, had the explosion taken place : the consequence of which was, they were pursued, overtaken,

taken, some secured alive, and the rest killed.  
Among the last was this Wright and his brother.

THOMAS

## THOMAS BATES.

---

**C**ONCERNING Thomas Bates, who was Catesby's man, as he was wound into this treason by his master, so he was resolved, when he doubted of the lawfulness thereof, by the doctrine of the Jesuits. For the manner, it was after this sort : Catesby, noting that his man observed him extraordinarily, as suspecting something of that which he the said Catesby went about, called him to him at his lodging in Puddle-Wharf, and in the presence of Thomas Winter, asked him what he thought the business was in which they were concerned, for that of late he had so suspiciously and strangely marked them. Bates answered, that he thought they went about some dangerous matter, whatsoever the particulars were. Whereupon they asked him again, what he thought the business might be ; and he answered, that he thought they

in-

intended some dangerous matter about the parliament-house, because he had been sent to get a lodging near unto that place. Then did they make the said Bates take an oath to be secret in the action : which being taken by him, they then told him that it was true that they were to execute a great matter ; namely, to lay powder under the parliament-house, to blow it up. Then they also told him that he was to receive the sacrament, for the more assurance ; and thereupon he went to confession to Tesmond, the jesuit ; and in his confession told him, that he was to conceal a very dangerous piece of work that his master Catesby and Thomas Winter had imparted to him, and said he much feared the matter to be utterly unlawful ; and therein desired the counsel of the jesuit, and revealed to him the whole intent and purpose of blowing up the parliament-house, upon the first day of the assembly, at which the King, the Queen, the Prince, the lords spiritual and temporal, the judges, the knights, citizens, and burgesses, should all have been there convened and met together. But the jesuit, being a confederate therein before, resolved

solved and encouraged him in the action ; and said that he should be secret in that which his master had imparted unto him, for that it was a good cause : adding, moreover, that it was not dangerous unto him, nor any offence to conceal it. And thereupon the jesuit gave him absolution ; and Bates received the sacrament of him, in the company of his master Robert Catesby, and Thomas Winter.

When condemned, he craved pardon, as being ignorant of the consequence of what he had concealed, and as being led into it by his Master, Tesmond, and Winter ; he was however executed January 22, 1606.

## **APPENDIX.**



## APPENDIX.

NOTWITHSTANDING the detection of the Gun-powder Plot, and the severity of the laws against Seminary and Missionary Priests, the Jesuits about the year 1614, encouraged by the Spanish Ambassador, Count Gondamor, held frequent meetings at the house of one Lovet, a goldsmith, in Fetter-Lane, who had a printing-press in his house for popish books; which were artfully distributed, through the means of the following persons, who in a pamphlet published about this time, intituled *Vox Populi*, are called Jesuits and Jesuited Priests. In this book is a very scarce and curious print, with the following inscription: "The Portraiture of the Jesuits and Priests, as they use to sit at council in England, to further the catholic cause. Dr. Bishop, Dr. Bristow, Dr. Wright, F. Palmer, F. Wood, F. Lurtice, F. Maxfield, F. Higham, F. Sweete, F. Ployden (or Plowden), D. Smith, F. Lovet, F. Anineur, F. Worthington, F. Porter, F. Pateson."

The

The following accounts of these Persons are chiefly extracted from Dod's Church History.

## DR. BISHOP.

**W**ILLIAM BISHOP, who was born at Breyles, in Warwickshire, studied at Oxford, and in several foreign universities. He was employed in England as a missionary, in the reigns of Elizabeth and James I. in both which he suffered imprisonment for acting in that capacity. He was consecrated bishop of Chalcedon, at Paris, the 4th of June 1623, and invested with ordinary power to govern the catholic church in England.

He was esteemed a man of abilities, and was a very active and useful instrument to his party. He wrote several pieces of controversy against Mr. Perkins and Dr. Robert Abbot, and published Pit's book "*De illustribus Angliae Scriptoribus.*" His gentle and amiable manners gained him esteem with men of all persuasions. He died the 16th of April, 1624. He was the first of the church of Rome that, after the Reformation, was sent into England in an episcopal character.

Dr.

## DR. BRISTOW.

**RICHARD BRISTOW**, who was born at Worcester, was educated in the university of Oxford, where he and Campion entertained queen Elizabeth with a public disputation, and acquitted themselves with applause. He shortly after conformed to the church of Rome, and was invited by the famous Allen, afterwards cardinal, to Douay, where he distinguished himself in the English college, as he did afterwards in that of Rheims, in both which he held considerable employments. The following character of him was found by Dod among the records in the former of these colleges; "He might rival Allen in prudence, Stapleton in acuteness, Campion in eloquence, Wright in theology, and Martin in languages." His death was occasioned by severe application to his studies.

Dr.

## DR. WRIGHT.

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DR. WRIGHT, in the list of the names of Romish priests and Jesuits, resident about the city of London, 1624, is said to be a grave ancient man, treasurer to the priests, and very rich. He was probably a different person from Dr. Thomas Wright, who was reader of divinity, in the English college at Douay, and author of the book "*De passionibus Animae*," and several noted pieces of controversy. The latter, who, according to Dod, does not appear to have been a missionary here since the reign of Elizabeth, died about the year 1623.

## FATHER MAXFIELD.

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DOD mentions a person, whose name was Thomas Maxfield that studied at Douay, where

M

he

he was ordained priest, and sent upon a mission into England, in 1615, and executed the eleventh of July, the following, on account of his sacerdotal character.

### **FATHER HIGHAM.**

---

**JOHN HIGHAM**, who, for the most part lived abroad, employed himself chiefly in translating religious books from the Spanish.

The last of his works mentioned by Dod, is the "Exposition of the Mass," which is dated 1622.

### **FATHER SWEETE.**

---

**JOHN SWEETE**, a native of Devonshire, studied at Rome, where he entered into the society of Jesus, in 1608.

He

He was sent on a mission from Rome to England, in the reign of James, and died at St. Omers, the 26th of February, 1632. He is said to have been the author of "A Manifestation of the Apostacy of M. Ant. de Dominis," printed at St. Omers, 1617, in 4to. Dr. Daniel Featly, who was his opponent in a disputation, has introduced him in his "Romish Fisher caught, or a conference between Sweete and Fisher." Lond. 1624.

### DR. SMITH.

DR. RICHARD SMITH, bishop of Chalcedon, appears, according to Dod's account of him, not to have borne any ecclesiastical character in England before the year 1625. It is therefore very probable, that another Dr. Smith is here meant, and especially as the two following persons of the name are mentioned in the list of Romish Priests and Jesuits resident about the city of London, in 1624.

"Dr. Smith, senior, some time of the college of Rome,

Rome, and author of divers pestilent books ; and Dr. Smith, junior, author of divers other books no less dangerous."

A strong party was raised against the bishop of Chalcedon, by the regular clergy, who loudly accused him of infringing their privileges. This forced him to abscond.

### FATHER WORTHINGTON.

THOMAS WORTHINGTON, who was born at Blainscoe, near Wigan, in Lancashire, studied at Oxford and Douay, where he was president of the English College.

He was afterwards several years at Rome, and was some time apostolic notary. Being desirous of seeing England again, where he had formerly been an active Missionary, he obtained leave to return thither, and shortly after died, in 1626.

He wrote annotations for the Douay Bible, in the  
trans-

translation of which he had a principal share, and was author of several books mentioned by Dod. His "*Catalogus Martyrum in Anglia*," &c. was sold at the high price of eleven shillings and sixpence, at the sale of Mr. Richard Smith's library, in 1682. The original price of this pamphlet was no more than sixpence.

Of the jesuits, Palmer, Lurtice, Ployden, Lovet, Anineur, Porter, and Pateson, no other notice is taken, but of their being artful, and designing priests.

The laws against Seminary Priests, towards the end of James's reign, were in a great measure laid aside, for which the following anecdote is given as the cause. The King was extravagantly fond of hunting, in which exercise he would often outstrip his attendants for several miles: in consequence of this carelessness of his person, he was admonished in a letter "entirely to leave off the chace of Animals, or cease the hunting of Jesuits and Priests."

James

James adopted the first pursuit, which he continued to enjoy the remainder of his reign.

*FINIS.*

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